

## TENNESSEE FEDERATION OF GARDEN CLUBS, INC.

### CLUB PRESIDENT'S REPORT OF GARDEN CLUB ACHIEVEMENTS FROM JANUARY 1–DECEMBER 31

Please send completed copies to your District Director, TFGC Awards Chair, and TFGC President, postmarked or emailed by January 20.

Garden Club: \_\_\_\_\_ President's Name: \_\_\_\_\_

President's Full Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

District No: \_\_\_\_\_ Date: \_\_\_\_\_

**Flower Show Club of Excellence:** Certificates will be awarded to clubs answering yes to items 1-11, plus answering yes to 10 of items 12 -38.

**NOTE:** Flower Shows count for two years (last year and this year). Include the *TFGC Flower Show Report Form*.

**Garden Club of Excellence:** Certificates will be awarded to clubs answering yes to items 1-10, plus answering yes to 10 of items 12-38.

**Standard Club:** Certificates will be awarded to clubs answering yes to items 1-10, plus answering yes to 7 of items 12 -38.

**Federated Club:** TFGC is pleased to have clubs who join, belong, and participate in any part of TFGC.

#### Check all that apply and fill in numbers when requested:

- |  |  |
|--|--|
| 1. ___ Do meetings follow <i>Robert's Rules of Order</i> ?         | 9. ___ Number at State Convention (when in District).                      |
| 2. ___ Dues paid by June 1 (with membership list)?                 | 10. ___ Number at Conservation Camp (when in District).                    |
| 3. ___ Officers/Members names sent to TFGC Membership chair?       | 11. ___ Held/participated in Flower Show? Year: _____<br>Show title: _____ |
| 4. ___ Number of meetings this year. List topics on separate page. | 12. ___ Number at Flower Show School/Symposium.                            |
| 5. ___ Did you have a yearbook, program guide, or email?           | 13. ___ Number attending NGC/DS/TFGC schools.                              |
| 6. ___ Attended President's meeting?                               | 14. ___ Participated in Land Trust, Cumberland Trail Project?              |
| 7. ___ Number attending Spring Membership meeting.                 | 15. ___ Participated in NGC/DS/TFGC/Other workshops, schools?              |
| 8. ___ Number attending Fall Membership meeting.                   | 16. ___ Number at NGC/DS Convention.                                       |

**Did your club participate in any of the following?** Choose **only one topic** and give a 2-3 sentence description. Put Y or N and a number if asked.

- |   |  |
|---|--|
| 17. ___ Trees planted? Number: _____ Reports, educational programs? | 28. ___ Participated in National Gardening Week?                 |
| 18. ___ Deep South Unified Project?                                 | 29. ___ Participated in Garden Therapy?                          |
| 19. ___ Did you apply for awards? If so, how many? _____            | 30. ___ Participated in an NGC project?                          |
| 20. ___ Beautification project?                                     | 31. ___ Participated in a historic preservation project?         |
| 21. ___ Arbor Day plantings, reports, events?                       | 32. ___ Participated in recycling project or program?            |
| 22. ___ Tours? Could be of members' yards.                          | 33. ___ Number of member increase.                               |
| 23. ___ Native plants programs or projects?                         | 34. ___ Number of Vision of Beauty calendars sold, scholarships. |
| 24. ___ Youth poster/poetry/sculpture contest?                      | 35. ___ Participated in youth, clubs, activities (in any way)?   |
| 25. ___ Horts/designs brought to at least 6 meetings?               | 36. ___ Programs by members?                                     |
| 26. ___ Gardening project or program?                               | 37. ___ Participated in publicity efforts?                       |
| 27. ___ Number of volunteers at Racheff House & Gardens.            | 38. ___ Worked with senior citizens (in any way)?                |

#### Did your club contribute to any of the following programs?

- |  |  |
|--|--|
| 39. ___ Blue Star markers?                   | 43. ___ TFGC Endowment Trust Fund?               |
| 40. ___ Land Trust or Nature Conservancy?    | 44. ___ National or Tennessee natural disasters? |
| 41. ___ Racheff House & Gardens?             | 45. ___ Plant a Tree (formerly Penny Pines)?     |
| 42. ___ NGC Permanent Home in St. Louis, MO? | 46. ___ Conservation Education Fund?             |
|  | 47. ___ TFGC Scholarship Fund?                   |

#### Incoming Club President Contact Information

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP + 4: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_