

**Tennessee Federation of Garden Clubs, Inc.**  
**Club President's Report of Garden Club Achievements from January 1-December 31**

Please send two (2) completed copies of this report to your District Director by Jan. 15<sup>th</sup>. The Director will send copies to the TFGC President. Include one copy of your club yearbook for the District Director.

Garden Club: \_\_\_\_\_ President: \_\_\_\_\_ District \_\_\_\_\_

President's Address: \_\_\_\_\_  
 \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Question 1 is the ONLY requirement to be a Federated Club in Good Standing. All other questions are to help develop excellent clubs, promote community outreach, stimulate awareness of our concerns and interests, and to enable the District, TFGC, DSGC and NGC to present Awards and Grants.

1. Were 3 copies of Form C with club's dues of \$7.00 per member sent to the District Director by May 15<sup>th</sup> (delinquent June 1<sup>st</sup>) with a list of members' names arranged alphabetically including the correct mailing address and zip code + 4, as well as their preference to receive The Volunteer Gardener (paper versus website)?  
 YES       NO      (10pts) \_\_\_\_\_

NOTE: To compete for Club of Excellence & Awards, continue below. You must receive 80 or more points to be a club of excellence.

2. Are club's Bylaws based on Robert's Rules of Order, Newly Revised, with objectives in accordance with the TFGC Bylaws?  
 YES       NO      (10pts) \_\_\_\_\_

3. Did your club meet at least eight (8) times during the year and have at least six (6) programs on gardening and related subjects such as these listed below to promote the concerns and interests of TFGC, DSGC and NGC? Check all topics that were covered.

- Air Quality     Garden related topics     Bees       Birds     Butterflies     Conservation  
 Design       Ecology                       Environment     Energy     Horticulture     Historic Preservation  
 Landscape     Pollinators                       Recycling     Trees     Water       Wildlife  
 Any other program not listed: \_\_\_\_\_ (5pts each) Total \_\_\_\_\_

4. Does your club present Horticulture Specimens, properly named for educational purposes, and/or Floral Designs to at least 6 or more meetings?  
 YES       NO      (10pts) \_\_\_\_\_

5. Did you or representatives of your club attend any of the below meetings? For additional credits put the number of attendees on each line (no names required).

- \_\_\_ District Spring Meeting     \_\_\_ District Fall Meeting     \_\_\_ President's Meeting  
 \_\_\_ Flower Show School       \_\_\_ Symposium                       \_\_\_ Conservation Camp  
 \_\_\_ State Convention           \_\_\_ Deep South Convention     \_\_\_ National Convention  
 \_\_\_ Garden School               \_\_\_ Landscape Design School     \_\_\_ Environmental School  
 Other (please list). \_\_\_\_\_

(2pts each+ 1pt additional credit for each attendee i.e., if 3 attendees= 3 pts)      Total \_\_\_\_\_

6. Did your club have a Program about or Visit (put # of attendees on each line) to an  
 \_\_\_ Arboretum       \_\_\_ Botanical Garden.       \_\_\_ Community Garden       \_\_\_ Historic Site  
 \_\_\_ State or National Park       \_\_\_ Wildlife Refuge       \_\_\_ Educational Center  
 Other \_\_\_\_\_ (10pts each) Total \_\_\_\_\_

7. Has your club engaged in any of these Community Outreaches?  A Garden Therapy Project       Adopted a Spot  
 Supported a Community Garden       Sponsored a Beautification Project  
 Planted # \_\_\_ Trees       Supported Historic Preservation       Observed Arbor Day  
 Observed National Gardening Week       Sponsored a Neighborhood Program and invited the Public  
 Supported Legislation       Engaged in a Recycling Program       Sponsored a Smokey Bear/Woodsy Owl Contestant  
 Sponsored a Youth Club.       Sponsored a Youth Project/Program/NGC Poetry Contest Entry  
 Purchased *Vision of Beauty* Calendars.       Made donation to Scholarship Fund  
 Subscribed to *Tennessee Conservationist*       Planted a Pollinator Garden       Planted a Park  
 Promoted garden clubbing with local publicity (attach an example)  
 Made donation to TFGC Headquarters/ Racheff       Volunteered at Ivan Racheff House & Arboretum  
 Other Worthy Community Outreach project? Explain \_\_\_\_\_  
(5pts each) Total \_\_\_\_\_

8. Have any of your members given a program to a Garden Club or other related organization? If yes, could you share the subject and member name? Might they be willing to present the program to others?       YES       NO  
\_\_\_\_\_  
(10pts) \_\_\_\_\_

9. Do you have members who hold memberships in other organizations such as plant societies design groups/ Master Gardeners/ Flower Show Judges/Rose Judges/Instructors, etc? Put the number in the box and state organizations on the lines (no names required).

\_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  
 \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_  \_\_\_\_\_

(2pts each) Total \_\_\_\_\_

10. Describe any other worthy project or club activity of which you are most proud?

\_\_\_\_\_  
\_\_\_\_\_  
(20pts) \_\_\_\_\_

11. Did your club have an NGC Flower Show (Small Standard, Standard, Horticulture Specialty or Design Specialty) within the past 2 years? Year of Show \_\_\_\_\_. For full credit, attach the Flower Show Report Form and only the schedule title page (whole schedule not required). (20pts) \_\_\_\_\_

12. Did your members exhibit in a Fair, Council, District, or a multi club show, etc.? If yes, state show and number of members.

\_\_\_\_\_  
(15pts) \_\_\_\_\_

**New/Incoming Club President Contact Information**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip+4 \_\_\_\_\_

Home phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please include the name of any Deceased Member for the Memorial Service. \_\_\_\_\_